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| Issue Classification  | Application No. | Applicant(s) | |
| | 10/692,756 | HUDSON, STEVEN MARTIN | |
| | Examiner | Art Unit | |
| | Bruce F. Bell | 1746 | |

| ISSUE CLASSIFICATION | | | | | | | | | |
|-----------------------------------------------------------|----------|----------------------------------------------------------------------|-----------------------------------|--------|--------|--------|-----------------------------|-------|-------------------------|
| ORIGINAL | | CLASS | CROSS REFERENCE(S) | | | | | | |
| CLASS | SUBCLASS | | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | |
| 204 | 196.11 | 204 | 196.21 | 196.26 | 196.34 | 196.36 | 196.37 | 196.1 | 196.09 |
| INTERNATIONAL CLASSIFICATION | | | | | | | | | |
| C | 23 F | 13108 | | | | | | | |
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| (Assistant Examiner) (Date) | | BRUCE F. BELL PRIMARY EXAMINER GROUP 1746 | | | | | Total Claims Allowed: 9 | | |
| <i>[Signature]</i> (Legal Instruments Examiner) (Date) | | Bruce F. Bell 8-19-04 (Primary Examiner) (Date) | | | | | O.G. Print Claim(s) / | | O.G. Print Fig. / |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
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| Final | Original | Final | Original | Final | Original | Final | Original |
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| 3 | 18 | | 48 | | 78 | | 138 |
| 4 | 19 | | 49 | | 79 | | 139 |
| 5 | 20 | | 50 | | 80 | | 140 |
| 6 | 21 | | 51 | | 81 | | 141 |
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